

PARISH PROFILE:

St Clements on the Hill



ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the First Peoples of the land on which we live, walk and work, the Turrbal and Yuggera peoples. We honour them and their ancestors for their survival, continued traditions and spiritual connection to and caring for country, land, sky, rivers and sea. We pay respect to their elders past and present, and will continue to support their right to self-determination. We are committed to reconciliation and respectfully recognise that sovereignty has never been ceded. We acknowledge the contribution of Aboriginal and Torres Strait Islanders to the Anglican Church.



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About St Clements on the Hill

St Clements is part of the Anglican Church Southern Queensland (ACSQ), in the Anglican Church of Australia.

We are a mature parish: encouraging reflective faith, operating under a model of shared ministry and openness to a theology informed by contemporary issues. We provide ministries designed to reach out in a meaningful way to our local communities.

OUR VISION

Our vision at St Clements is to be a faithful, vibrant, inclusive, and loving community, committed to worship, prayer, study and growth in individual and corporate faith.

We support the vision of the ACSQ by partnering in 'Flourishing faith communities; proclaiming and serving, worshipping and learning.'

OUR MISSION ACTION PLAN

Our mission for 2022 to 2024 is to proclaim Christ's love to everyone whom we encounter and encourage them on their Christian journey.

We focus on the following primary activities:

- Discipleship
- Hospitality
- Social Justice
- Governance.
- Pastoral Care
- Enabling Ministry
- Community Building

OUR MISSION STATEMENT

We are a community committed to:

- Honouring Christ
- Growing in Faith
- Sharing Life and Truth
- Offering Hope.





Who we are

CLERGY

There are currently three clergy licensed to St Clements.

The Reverend Lee Gauld is a retired priest and has been an Honorary Assistant Curate at St Clements since 2001. The Reverend Lee is a graduate of the MEC Spiritual Direction course, and works as a Spiritual Director. She has been involved liturgically assisting at services and presiding on occasion. She continues to provide very valuable assistance to the parish in its current interregnum.

The Reverend Leisha Rule is a deacon, licensed at St Clements since 2001. She is involved liturgically in the deacon's role.

The Reverends Leisha and Lee are non- stipended ministers.

The Reverend Andrew Osborne is an army chaplain who has also assisted and presided at services at St Clements.

There is a roster for Sunday worship which involves lay people in many roles.

ADMINISTRATION

The **Parish Administrator** is a highly valued part of the parish team. The Administrator has been employed by the parish for 21 years, and works 22 hours a week: 9.00am-4.00pm Tuesday, 9.00am-12 noon Wednesday 9.00am-4.00pm Thursday 9:00am-5:00pm Friday.

The Administrator provides administrative support and assistance to the clergy team, treasurer, church wardens and lay leaders. This includes maintaining and revising the Blue Card Register and Parish Portal, the Parish and Men's Shed websites, producing weekly pew bulletins, and orders of service as required.

The Parish Treasurer works many hours per week in an unpaid capacity, efficiently managing the Parish finances using MYOB and also overseeing the Men's Shed finances.



LAY LEADERSHIP

There are currently seven licensed Liturgical Assistants (LAs). Two of the LAs are younger parishioners in their twenties.

Lay parishioners:

- read the lessons.
- participate in leading the intercessions.
- take responsibility for assisting voluntarily in aspects of the day-to-day administration of the parish (includes maintenance of the church and grounds and a range of daily activities).
- run the groups and activities of the church such as bushwalking, Kids' Word, mainly music and cancer support group.

LEADERSHIP AND GOVERNANCE

At the 2023 parish Annual Meeting the capacity to elect nine members of Parish Council was approved.

The current Council has a composition of:

- 1 x Locum (ex-officio)
- 2 x Priests (ex-officio) (licenced to the Parish)
- 1 x Deacon (ex-officio)
- 5 x elected Members of Council
- 1 x appointed Rector's Church Warden (ex-officio)
- 2 x elected Church Wardens
- 2 x elected Parish Representatives to Synod (ex-officio) (one is in their twenties)
- 1 x Treasurer (also holds a position as an elected Church Warden)
- 3 x Nominators (one Nominator is also a Church Warden)



Worship

Worship at St Clements reflects a theology that is sacramental, incarnational and inclusive. Surveys have shown that the St Clements community place a particularly high importance on the sacrament of Holy Communion within their spirituality.

A significant factor in worship at St Clements on the Hill is the design of the building. The glass walls and high ceiling provide a sense of space and light. The altar is the central focus and the seating around the altar adds to the sense of gathered community. The space allows for more flexible use and for the possibilities for creative liturgy. Prior to COVID, there were two services on Sunday.

On resumption of face-to-face services, only one Sunday service at 8:00am was offered. Parish Council is open to a different time if it facilitates family attendance.

The 8:00am service is a said eucharist with hymns on three Sundays of the month and a sung eucharist once a month. (All services are APBA Holy Communion 2nd Order.)

Screens were introduced to the church to allow for more flexibility in worship. The Sunday services as well as the Holy Week services are streamed live on the internet. The 10.00am Thursday service is a said eucharist using prayer and hymn books rather than screens.



Children are welcomed to the Sunday worship service with a lit candle and a prayer before Kids Word.

Attendance at Sunday services for the first three months of 2023 is 17% up on the same period last year. This is encouraging. Our recent Ash Wednesday and Triduum services show a similar increase.

We hope to commence an Admission to Holy Communion preparation course shortly with five children aged nine to eleven expressing interest.

MUSIC

Music is provided by four designated musicians at services throughout the month. There is currently an organist who plays twice a month as well as others who assist on our musicians' roster.

The parish has a Rodgers electric organ and a Kawai digital piano. One Sunday a month the music is provided by piano and other accompaniment.

The hymns for worship come predominately from Together in Song with occasional use of other resource books – Mission Praise, Eagles' Wings, New Harvest and Scripture in Song.



Groups and Activities

The weekly lay led **Mainly music** program began 15 years ago. It gives parents of small toddlers a place to make connections while their children enjoy activities that are fun and also enhance their development. mainly music families are invited to services such as Blessing of Pets, Christmas services and child focused services.

Kids Word operates every Sunday during the 8.00am service and is led by people with education-based experience in a covered area (weather permitting) which is within sight of parents whilst they are participating in the service.

For younger children, there is a dedicated play space within the church. Sunday services focused on children were held a few times per year pre COVID. A Blessing of Pets service is held on the Sunday nearest to St Francis Day. It is well attended especially by younger people and a wide variety of pets.

The Brisbane North **Cancer Support Group** initiated by the Rev Leisha Rule some 22 years ago is the only cancer support group on the northside of Brisbane that is offered to people with all forms of cancer. It offers support, friendship, informative speakers and morning tea to those affected by cancer and their families and supporters. It is run by a committee of lay people with guidance from the Rev Leisha.

Potluck Dinners are held on the last Friday of the month providing opportunities for parishioners to socialise, and for new parishioners to meet a wider circle of people.

Community Information Sessions: Pre COVID, St Clements hosted information sessions in association with Anglicare on topics of interest to the wider community: for example, 'Transition to Retirement' and 'Wills, Trusts and Enduring Powers of Attorney'.



Home Groups: One home group currently meets once a month.

Fellowship Morning Tea is offered on the first Thursday of the month after the Eucharist. It is part of building a caring community as well as welcoming and integrating newcomers.

The **St Clements Bushwalkers Group**, a lay led group, offers the opportunity for families, singles, people of all ages from within the church and from the wider community to engage in a range of bushwalking experiences. Each walk includes a short time of worship. The Bushwalkers celebrated their 30th anniversary this year.

Anglican Mothers Union Australia (AMUA), Stafford A dedicated group of AMUA members meet monthly.

Education for Ministry A number of parishioners are graduates of the Education for Ministry (EfM) program, with the four-year course having been completed five times since 1987. There is currently an EfM course with five students in their final year under the mentorship of Bp Bill Ray. The Rev Lee Gauld is available to mentor the group when Bp Bill is unavailable.

Support for parish pantries Groceries and other essential items are donated weekly by parishioners and delivered monthly to Pantries at All Saints Chermside and Holy Trinity Fortitude Valley.



Church Buildings and Grounds

The church buildings and grounds are located within an attractive treed area of 8511 square metres on a hill less than 1km from Stafford Central and Stafford City Shopping Centre. While St Clements is handy to all amenities, it is not located on a main road and so does not attract a lot of passing traffic or pedestrians.

Both the church and rectory buildings were architecturally designed.

THE CHURCH

The church was consecrated in 1987 and can seat 350 worshippers. It features walls with floor to ceiling glass inviting parishioners and clergy to be always outward looking in terms of their outreach to the community. The glass louvres and position

on a hill usually provide good ventilation and cooling.

In the church there are two side-chapels, a vestry, a flower room, electric organ, digital piano, a microphoned sound system and data projection equipment installed with two screens, two projectors and a computer. The Sunday service is livestreamed via YouTube and Facebook.

The garden, grounds and church buildings are maintained by a small group of parishioners who hold monthly working bees.

THE PARISH HALL

The Parish Hall was dedicated in 1963 and has an upper and lower level. The upper area has a stage with curtains and piano and lockable storage space. The lower hall has a data projector and screen, a commercial kitchen which has been recently upgraded with the purchase of a



commercial style gas oven, and an outer courtyard area that can be covered for functions. Both church and hall are served by a large, sealed car park which also gives access to a garden area, Mens Shed facility and toilets next to the hall. Solar panels were installed on the hall roof in 2012.

THE PARISH OFFICE

The Parish Office building was completed in 1995 and features a Rector's office, a second office, Parish Administrator's workstation/reception area, a meeting room, a small kitchen area and wheelchair accessible toilet. All rooms are air-conditioned. There are three computers, a laptop, printer, photocopier and screen for Zoom meetings in the meeting room. There are solar panels installed on the office roof and carport roof which together with those on the Hall save us a considerable amount on our electricity costs.

THE RECTORY

The Rectory, built to Diocesan standards, was blessed in 1987 and provides comfortable private accommodation behind the parish offices. It features 4 bedrooms, 2 bathrooms, formal and informal living areas with a fireplace, a private courtyard and back patio, an open carport for 2 vehicles. The Rectory is well positioned and designed to take advantage of natural light and prevailing breezes and air conditioning in living room and main bedroom. The fence and locked courtyard provide a high level of privacy from the street entrance and the church grounds. Although it is close to the church, it is not part of the parish culture to intrude on the Rector's private residence. The rectory is accessed through a lockable lattice gate next to the carport and through the office buildings which include the rector's office.

There is currently no parish vehicle, although there are funds set aside for such provision.

Our History

Stafford was originally part of the Parish of Lutwyche, and the first church service was held in 1925 in two First World War army huts.

St Clements separated from the parish of St Andrew's Lutwyche in 1956 when the Parochial District of Stafford and Everton Park was established. The District officially became a parish in 1964 and Everton Park became a separate parish in 1978.

St Clements has been led by five rectors since 1956. It developed in the Anglo-Catholic tradition. The first church was built in 1962, and became the church hall when the current church was built in 1979. Much of the fund-raising for the current church came from the Ladies Guild who for many years catered every weekend in the hall for weddings and 21st birthday parties.

From 1987 there was an emphasis on welcoming new parishioners with many families joining the congregation. Events such as parish camps and children's Christmas services were initiated.

To encourage lay ministry and opportunities for faith development, home groups were established, as well as EfM groups and Archbishop's Certificate courses.

A collaborative style of shared ministry was further developed by Deanery workshops, ongoing training of laity and the introduction of a lay led Catechumenal process. Study groups in Lent (and sometimes Easter and Advent) seasons and African Bible Study groups were part of parish life.

For some years, there was a focus on environmental concerns with the establishment of a permaculture community garden which provided interaction with the refugee community. In the past, St Clements had actively supported refugee families. Another focus has been intentional welcoming of children into our worship life.

The parish has strongly supported diaconal ministry and the ordination of women - four female and two male vocational deacons and two female priests having ministered in the parish.

The focus on forming a mature faith in laity has continued with five EfM groups having graduated under lay and clergy leadership.

SAFEGUARDING

Some years ago, the parish was informed that there had been allegations of sexual abuse made against a former rector of the Parish, Jack Madden. Dealing with this painful part of our history has been difficult and is ongoing. We are committed to ensuring St Clements is a safe place for everyone (as affirmed below) and to hearing the voices of those who have been hurt in the past. Over the past couple of years, the parish has taken a number of significant steps in a journey towards healing in this space.

As a body within the Anglican Church of Southern Queensland, we are committed to the safeguarding and care of everyone within our community.

We are committed to safe ministry practices and have been deemed by the Anglican Diocese of Brisbane's Office of Professional Standards as 'fully compliant'.

Whilst all matters relating to child sexual abuse in the past and known to the parish have been acknowledged and procedurally dealt with in line with diocesan ethical standards, we acknowledge that some of our parishioners are still emotionally and spiritually impacted.

Where We Are

WEAKNESSES

Like many parishes, St Clements has experienced a slow decline in numbers of parishioners over several years and an increasing imbalance in our age profile compared to the local community. The COVID shutdowns accelerated that decline so that our numbers have reduced significantly over the last few years.

The decline in numbers has also impacted our financial situation. (See Appendix 2. Parish Finances.)

The parish now relies on fundraising to supplement other income and meet our financial commitments. We are committed to finding new ways to generate income for the parish. COVID restrictions and shutdowns also led to the cessation of some outreach ministries: for example, involvement with a ministry of providing breakfast and helping in the Literacy program at a local school.

STRENGTHS

The greatest strength in this parish is the maturity of faith shown by parishioners. Since the late 1980s, faith formation has been part of parish life: EfM groups; Catechumenate for many years; home groups; AMUA bible study groups; Lenten study groups; African Bible Studies. The on-going presence of deacons and non-stipended clergy in the parish for more than 30 years has also provided a model of shared ministry and ministry in everyday life.

Parishioners are also supportive of their clergy which is perhaps why our rectors have not relocated to other parishes. Two were called to be bishops, two retired and one passed away. The parish has always had a culture of team ministry with laity involved in initiating and running many of the ministries that have existed within the parish.

Parishioners have demonstrated a commitment to be involved in all areas of parish life, including practical aspects of maintenance and fund-raising. However, with an ageing congregation, the effort put into this ministry and maintenance is becoming more difficult to sustain.

The Fund-raising Committee has been working hard with much support from other parishioners to increase our income. A parish produce stall which is held every Sunday (except for holidays) has helped to bridge the shortfall in finances. Catering was a very successful way of raising funds and this continues to a lesser degree.

We realise the urgent need to find a steady income to supplement what parishioners are able to contribute. We are currently investigating the possibility of renting our hall kitchen which was renovated with the aim of meeting commercial standards some time ago.

OUR FUTURE

As we contemplate the future, we hope to:

- Explore ways to increase our appeal to families and younger people.
- Find a balance between the desire to honour our Anglican traditions and the need to make the format of our worship more accessible to families, younger people and members of the wider community.
- Investigate new ways to find an income through better use of our assets.
- Explore new ways to connect with our local community including become more active in social justice issues.
- Continue building up the community as a place of mutual love and support and growing faith.

We look forward to the appointment of a priest who will support us in striving to achieve these goals.



What Next

If you have a sense that God may be calling you to the Parish of Stafford and would like to discuss this further; or, if you have some questions about the role, please contact Bishop for the Northern Region:

Bishop Jeremy Greaves

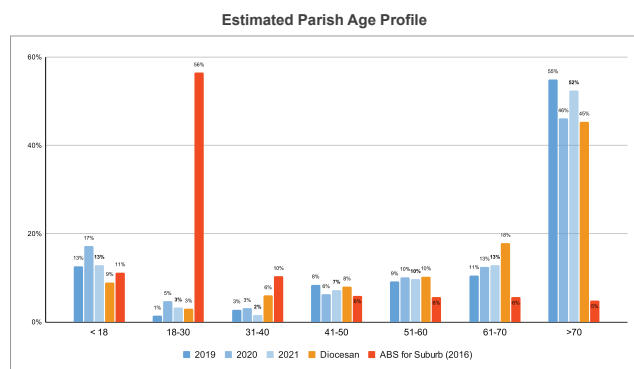
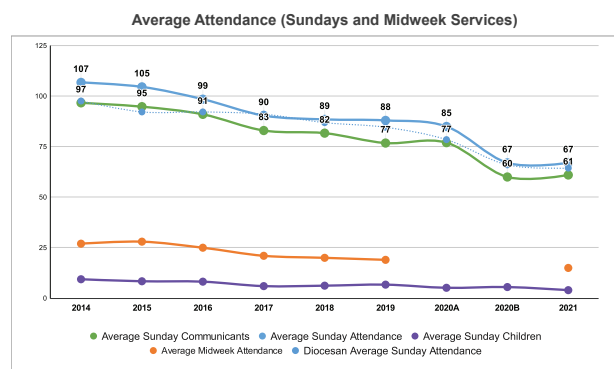
Email: jgreaves@anglicanchurchsq.org.au

Phone: (07) 3835 2213 – Bishops' Office

Appendix 1.

PARISH DASHBOARD (STATISTICS)

The 2021 Census data reveals at nine percent, the proportion of Stafford residents identifying as Anglican is well below the national level. Most parishioners are in the 65+ age bracket.



Summary Indicators for Services, Vitality, and Giving

	2014	2015	2016	2017	2018	2019	2020A	2020B	2021
SERVICES									
Average Sunday Attendance	107	105	99	90	89	88	85	67	67
Average Sunday Communicants	97	95	91	83	82	77	77	60	61
Average Number of Children	9	8	8	6	6	7	5	6	4
Christmas Day Attendance	137	103	87	93	97	84		143	62
Christmas Eve Attendance	208	190	210	243	180	155		178	133
Easter Day Attendance	191	170	174	174	140	126			108
Average Midweek Attendance	27	28	25	21	20	19			15
COVID Density Impacts							25% Restriction (114)		For Entire Year
Digital Services							Regular	Regular	
VITALITY									
Number of New Adults		5	5	2	4	4	3		2
Number of New Children		2	0	0	4	4	0		0
Small Group Involvement		39%	36%	30%	31%	31%	20%		10%
Introduction to Christianity Courses		< Year	< Year	Annual	Annual	Annual	< Year		< Year
PASTORAL									
Funerals	8	13	13	6	5	13	4		10
Marriages	2	2	1	1	0	0	0		0
Confirmations	0	0	2	0	5	0	0		0
Baptisms (Child)	8	14	6	9	7	7	3		9
Baptisms (Adult)	0	2	1	3	1	2	0		2
FINANCES									
Income	\$194,096	\$182,178	\$175,449	\$197,824	\$193,493	\$206,881	\$212,996		\$202,213
Offering	\$2,090	\$128,268	\$124,732	\$131,052	\$117,456	\$128,487	\$117,594		\$116,850
Average Annual Offering per Adult	\$21	\$1,333	\$1,381	\$1,553	\$1,428	\$1,581	\$1,478		\$1,855
Contribution	\$16,000	\$16,000	\$15,000	\$15,000	\$15,000	\$12,000	\$9,000		\$12,000
Mission Giving	\$9,137	\$11,172	\$9,589	\$9,586	\$9,534	\$9,512	\$6,530		\$8,398

Summary Information

Region: Northern	Church Size in 2019	Church Size in 2021
Archdeaconry: Lilley		
Deaconry: Brisbane North West	Small	Small
ABS Code: Major City	ASA: 88	ASA: 67

Growth 2016 to 2021	Growth 2018 to 2021	Growth 2019 to 2021
99 to 67	89 to 67	88 to 67
High Decline	High Decline	High Decline

For further information on using this dashboard, please refer to the accompanying notes. For further assistance or queries, please call the PMC on (07) 3835 2284.

OTHER CHURCHES

- St Pauls Uniting Church, Stafford
- Queen of Apostles Catholic Church, Stafford
- St Therese of the Little Flower Catholic Church, Kedron
- St Carthages Catholic Church, Gordon Park
- Salvation Army, Stafford
- Stafford Heights Baptist Church, Stafford Heights
- City North Baptist Church, Everton Park
- Fellowship Baptist Church, Stafford
- Life Church Brisbane North, Stafford
- City Lights Church, Stafford

NURSING HOMES

- Tricare Stafford Lakes, Stafford Heights
- Wheller Gardens, Zion Nursing Home
(These are outside the parish boundaries, but some St Clements parishioners reside there.)

SCHOOLS

- Stafford Heights State School
- Stafford State School
- Everton Park High
- Somerset Hills State School
- Padua College (Catholic)
- Mt Alvernia College (Catholic)
- St Anthony's Primary (Catholic)
- Queen of Apostles Primary (Catholic)
- Kedron Community Kindergarten
- Emily Ford Memorial Kindergarten

Appendix 2.

FINANCIAL INFORMATION

Current year budget and year to date statements as well as detailed profit and loss statements and balance sheets are available on request, as are financial statements for the previous five years.

Year	2018	2019	2020	2021	2022
			COVID	COVID	
Offerings	118640	128487	117994	116850	109672
Total Income	195611	209627	211167	202213	159796
Expenditure	203562	183761	175951	198028	186446
Profit/Loss	-8730	25348	31339	3373	-27727

The parish is currently able to meet its financial commitments. However, with an aging and declining congregation we rely increasingly on the efforts of the fund-raising committee to balance the budget each year. This may not be sustainable in the long term.

STEWARDSHIP PROGRAM

The Parish has a wholistic approach to stewardship. During August, which is Commitment month, there is a focus on offering not only money but also time and ministries. Parishioners respond on Commitment Sunday at the end of the month.

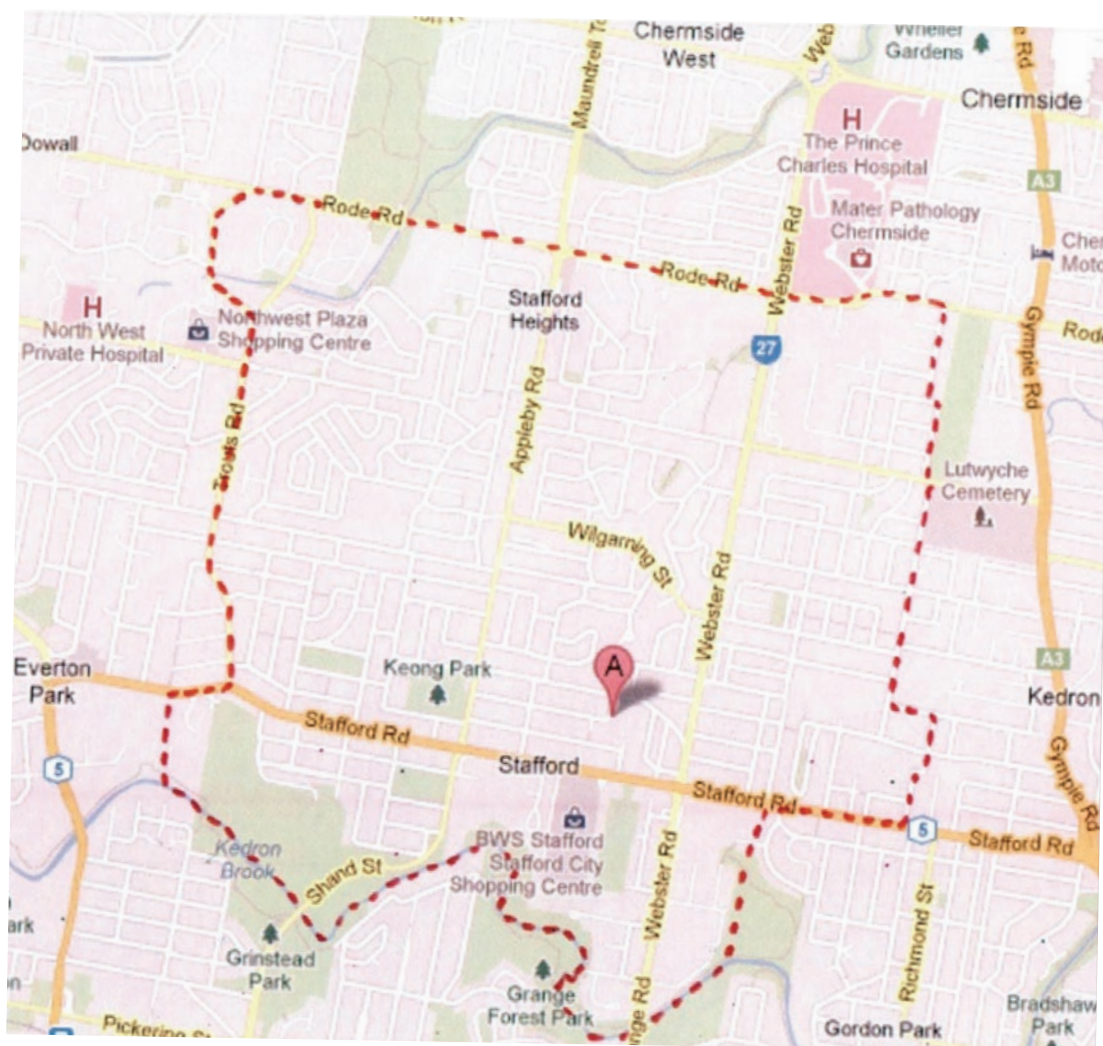
FUND-RAISING ACTIVITIES

A dedicated Fund-raising Group meet and operate regularly. In 2022, they raised some \$20,000.

Appendix 3.

PARISH BOUNDARY

The parish boundary extends from Turner Road, Kedron to the east, to Trouts Road, Stafford Heights to the west, and from Rode Road, Stafford Heights to the north, to Kedron Brook to the south. This area covers all of Stafford and Stafford Heights as well as part of Kedron.



CIVIC DEMOGRAPHICS OF STAFFORD PARISH

According to the [2021 Australian Bureau of Statistics \(ABS\) census](#), the population of Stafford is 47,604 broken down as follows:

	Males	Females	Persons
Total persons	23,142	24,467	47,604

The **age of our population** in that census is:

Age groups:	Males	Females	Persons
0-4 years	1,630	1,535	3,170
5-14 years	3,012	2,928	5,937
15-19 years	1,300	1,310	2,611
20-24 years	1,596	1,607	3,205
25-34 years	3,733	3,827	7,560
35-44 years	3,608	3,825	7,432
45-54 years	3,080	3,240	6,316
55-64 years	2,237	2,484	4,728
65-74 years	1,645	1,960	3,607
75-84 years	954	1,161	2,124
85 years and over	331	592	925

The **housing** status of our population:

	Dwelling structure					
	Semi-detached, row or					
	Separate house	terrace house, townhouse etc.	Flat or apartment dwelling	Other	Not stated	Total
Owned outright	4,355	233	184	0	4	4,774
Owned with a mortgage(b)	5,785	533	307	0	3	6,629
Rented(c):						
Real estate agent	2,248	956	921	0	8	4,140
State or territory housing authority	438	158	221	0	0	818
Community housing provider	22	14	79	0	0	119
Person not in same household(d)	576	125	150	0	0	847
Other landlord type(e)	218	120	115	0	0	443
Landlord type not stated	8	3	6	0	0	17
Total	3,513	1,374	1,491	0	8	6,388
Other tenure type(f)	99	16	32	0	0	144
Tenure type not stated	115	24	13	0	0	153
Total	13,867	2,174	2,036	0	18	18,093

The registered **marital status**:

	<i>Married(b)</i>	<i>Separated</i>	<i>Divorced</i>	<i>Widowed</i>	<i>Never married</i>	<i>Total</i>
MALES						
15-19 years	0	0	0	0	1,301	1,300
20-24 years	33	0	0	0	1,567	1,596
25-34 years	1,002	54	51	7	2,628	3,733
35-44 years	2,234	116	220	3	1,027	3,608
45-54 years	1,947	152	360	15	601	3,080
55-64 years	1,426	93	322	40	356	2,237
65-74 years	1,154	69	224	62	144	1,645
75-84 years	667	25	115	106	45	954
85 years and over	188	6	6	116	15	331
Total	8,638	522	1,301	350	7,687	18,498
FEMALES						
15-19 years	0	0	0	0	1,312	1,310
20-24 years	43	0	0	0	1,560	1,607
25-34 years	1,311	56	76	7	2,372	3,827
35-44 years	2,378	153	321	13	951	3,825
45-54 years	1,884	201	465	41	645	3,240
55-64 years	1,383	125	530	127	323	2,484
65-74 years	1,031	77	451	226	171	1,960
75-84 years	526	11	173	392	57	1,161
85 years and over	89	4	34	436	25	592
Total	8,652	633	2,055	1,247	7,418	20,007

Indigenous population of Stafford:

Aboriginal and/or Torres Strait Islander(a)					Aboriginal and/or Torres Strait Islander(a)					Aboriginal and/or Torres Strait Islander(a)					
Non-Indigenous			Non-Indigenous		Indigenous status not stated			Indigenous status not stated			Indigenous status not stated				
Males		Females	Persons	Males		Females	Persons	Males		Females	Persons	Males		Females	Persons
Males		Females	Persons	Males		Females	Persons	Males		Females	Persons	Males		Females	Persons
0-4 years	73	61	133	1,527	1,432	2,958	36	45	82			1,630	1,535	3,170	
5-9 years	56	60	116	1,456	1,445	2,898	37	45	77			1,545	1,549	3,091	
10-14 years	55	52	108	1,376	1,291	2,668	42	38	76			1,465	1,379	2,848	
15-19 years	44	58	97	1,223	1,225	2,445	40	31	70			1,300	1,310	2,611	
20-24 years	65	70	135	1,474	1,490	2,958	65	46	108			1,596	1,607	3,205	
25-29 years	59	62	121	1,677	1,698	3,373	87	67	159			1,828	1,823	3,649	
30-34 years	45	58	98	1,797	1,893	3,690	65	55	121			1,907	2,001	3,911	
35-39 years	30	31	65	1,817	1,882	3,707	70	60	127			1,916	1,974	3,891	
40-44 years	25	30	58	1,612	1,775	3,387	52	39	91			1,690	1,846	3,537	
45-49 years	27	22	54	1,531	1,632	3,161	45	47	96			1,602	1,708	3,308	
50-54 years	26	29	57	1,396	1,461	2,853	58	43	94			1,475	1,531	3,009	
55-59 years	20	28	49	1,163	1,255	2,409	46	35	78			1,227	1,312	2,536	
60-64 years	14	19	31	957	1,121	2,082	44	33	78			1,013	1,176	2,192	
65 years and over	22	32	55		2,840	3,571	6,408	81	103	190			2,939	3,708	6,650
Total	552	617	1,165	21,833	23,164	44,999	759	685	1,438			23,142	24,467	47,604	

Religious affiliation:

	Males	Females	Persons
Buddhism	204	345	549
Christianity:			
Anglican	1,916	2,406	4,322
Assyrian Apostolic	0	0	0
Baptist	503	580	1,086
Brethren	0	3	3
Catholic	5,711	6,518	12,233
Churches of Christ	19	26	47
Eastern Orthodox	155	157	312
Jehovah's Witnesses	72	75	150
Latter-day Saints	42	42	84
Lutheran	147	151	305
Oriental Orthodox	42	31	75
Other Protestant	113	120	234
Pentecostal	320	391	716
Presbyterian and Reformed	510	510	1,017
Salvation Army	31	53	86
Seventh-day Adventist	24	26	47
Uniting Church	630	884	1,510
Christianity, nfd	525	662	1,190
Other Christian	30	29	62
<i>Total</i>	<i>10,788</i>	<i>12,682</i>	<i>23,467</i>
Hinduism	327	317	646
Islam	123	135	261
Judaism	13	11	30
Other Religions:			
Australian Aboriginal Traditional Religions	0	3	7
Sikhism	65	52	123
Other Religious Groups(a)	70	87	154
<i>Total</i>	<i>138</i>	<i>141</i>	<i>284</i>
Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation:			
No Religion, so described	10,134	9,586	19,722
Secular Beliefs(b)	92	85	182
Other Spiritual Beliefs(c)	22	61	80
<i>Total</i>	<i>10,254</i>	<i>9,730</i>	<i>19,989</i>

